# Squash Club Championship 2024 Rules



All tournament matches to be best of five games.

## **OPEN and LADIES SINGLES**

All tournament matches to be played in American scoring up to 11 and at 10-all you must win by two clear points (i.e 12-10 or 14-12).

#### **OPEN JUNIOR U19**

All tournament matches to be played in American scoring up to 11 and at 10-all you must win by two clear points (i.e 12-10 or 14-12). Junior Members must be under 19 on 6<sup>th</sup> March 2024.

All Juniors must wear goggles when playing a tournament match.

# **OPEN JUNIOR U13 / U11 / U9**

All tournament matches to be played in American scoring up to 11 and at 10-all you must win by two clear points (i.e 12-10 or 14-12).

Junior Members must be under 13 / 11 or 9 years on 6<sup>th</sup> March 2024.

All Juniors must wear goggles when playing a tournament match.

## **OPEN OVER 45's / 55's**

Members must be over 45 / 55 years old on 6<sup>th</sup> March 2024.

All tournament matches to be played in English scoring up to 9 and at 8 all, the receiver may choose 1 or 2.

## **HANDICAP**

Each match is the best of five games (up to 15 points) American scoring – every rally counts for a point. No setting until fifth game. If the score reaches 14 – 14 the receiver opts for 1 or 3 and all points are played until one player reaches 15 or 17. One serve only.

Handicaps should be netted prior to the start of the first game, i.e.

$$-6 \text{ v} -2 = -4 \text{ or } +2 \text{ v} +4 = +2.$$

When handicap score is -v + then there is no netting e.g. -9v + 2.

'The handicap should be adjusted by two in the loser's favour at the end of each game'.

The tournament referee has the right to adjust individual handicap.

Dates and courts will be allocated, any problems please contact Paul Lindsay as soon as possible and the situation will be discussed with tournament Committee Members. Please write result up on tournament sheets on squash notice board after the match.

#### **HANDICAP DOUBLES**

Both first and second server to serve in the 1st hand. No second serves! **American scoring to 11**. **In the event of a 10-10 tie** a pair must win by two clear points. (i.e 12-10 or 14-12).

Handicaps should be netted prior to the start of the first game, i.e.

$$-6 \text{ v} - 2 = -4 \text{ or} + 2 \text{ v} + 4 = +2.$$

When handicap score is -v +then there is no netting e.g. -9v + 2.

'The handicap should be adjusted by two in the loser's favour at the end of each game'.

#### **OPEN DOUBLES**

Both first and second server to serve in the 1st hand. No second serves! **American scoring to 11**. **In the event of a 10-10 tie** a pair must win by two clear points. (i.e 12-10 or 14-12).

# OVER 40's DOUBLES / OVER 55'S DOUBLES

Members must be over 40 / 55 years old on 6<sup>th</sup> March 2024.

Both first and second server to serve in the 1st hand. No second serves! **American scoring to 11. In the event of a 10-10 tie** a pair must win by two clear points. (i.e 12-10 or 14-12).

All doubles matches to be played on the Heffler Court where possible.

#### Paul Lindsay

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Remember Finals Night, presentations and dinner are Friday 10 May.